

**ETHNIC IDENTITY AND NATIONAL CONFLICT IN
CHINA**

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They successfully pick apart these complex, intertwined themes and have produced a most convincing set of explanations and insights. This short presentation aims to give a broad overview of ethnic identity in China.

This explains why ethnic conflicts are very difficult to resolve. This is the spirit in which Chen Duxiu published "Frenchmen and modern civilization" in New Youth, saying, "The civilizations of China and India sound modern but are in fact like relics from ancient times. Such a pluralistic policy, which arguably supported both national stability and local ethnic groups, stood out positively in comparison with Soviet policies of the time. Foreign-born Han living in China are routinely told that their Mandarin should be better in contrast to non-Han, who are praised even if they only mangle an occasional pleasantry. As the economic relationship between the two continues to grow, an increasing the strongest factor is war and violence. Even current centers of Tibetan protest, such as Kirti monastery in Ngaba in Sichuan, are largely funded by Chinese Buddhists.